



~ Rise Up! ~

Join the Women's March!

Join us for the second Women's March on January 20th–at locations across the state–as we mark one year of resistance, shed light on silenced voices and strategically organize for change.

From becoming the initial resistance movement, to #MeToo and now #TimesUp, the conversation is just getting started. Together we are organizing to dismantle systems of oppression at the workplace, in schools, communities and beyond, all through nonviolent resistance.

Our Women's Empowerment Committee is taking the lead in organizing members to attend local Women's Marches.

"We are marching because our purpose statement aligns with the mission of the Women's March to create transformative social change," said Tracie Kimbrough, chair of the Women's Empowerment Committee. "This is an opportunity for us to come together with thousands of people from our communities to stand up for working families, women and the disenfranchised and use that power to organize at the polls."

Through that collective power, the Women's March aims to register and mobilize new voters by launching Power to the Polls, a national voter registration program targeting swing states. The program will engage impacted communities and use that energy to support policies and candidates that reflect the values of women empowerment.

This march is a chance to bring your family, friends and neighbors to show your solidarity for the ongoing movement and be part of the change at the polls. The Women's Empowerment Committee will have captains at marches across the state. Below you will find march information.

WOMEN'S MARCH INFORMATION

LOS ANGELES

Time:

9 a.m. – 4 p.m. (Arrive at 8 a.m. at the steps on 6th St. and Hill)

Starting Point:

Pershing Square 532 S. Olive Street Los Angeles, CA 90013

Ending Point:

City Hall 200 N. Spring Street Los Angeles, CA 90012

Captain:

Misty Del Rosario

RSVP:

Misty Del Rosario *mistydelrosario3@hotmail.com* or call the MRC 866.471.SEIU (7348)

SACRAMENTO

I ime:

10 a.m. – 3 p.m.

Starting point:

Southside Park (between 6th and 8th Street) 2115 6th Street Sacramento, CA 95818

Ending point:

Capitol Building

Captain:

Sylvia Ramos

RSVP:

Sylvia Ramos rockys1mommy@gmail.com or call the MRC

866.471.SEIU (7348)

SAN DIEGO

Time:

10 a.m. – 1 p.m.

Starting Point:

1600 Pacific Highway San Diego, CA 92101

Ending Point:

1600 Pacific Highway San Diego, CA 92101

Captain:

Alicia Nichols

RSVP:

Alicia Nichols

anichols@seiu1000.org

or call the MRC 866.471.SEIU (7348)

UNION INFORMATION

Resource Center

Monday-Friday 7 a.m. to 7 p.m. **866.471.SEIU (7348)**

Website

seiu1000.org

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A BRIGHTER AND MORE STABLE FUTURE FOR CALIFORNIA

Last week, Governor Jerry Brown released his final budget, a proposal of \$190.3 billion. By law, the California Constitution requires the governor to submit a budget proposal by January 10th.

The budget is now headed to the state legislature where budget committees in the Assembly and State Senate will review the full details of the budget beginning later this month.

By May, California's updated revenue numbers are available, and the numbers are reported in the May Revise. The legislature and Governor then enter into negotiations on the full budget based on actual revenue reported. According to law, the legislature must

deliver a budget bill to the governor by June 15th or risk not being paid. For the past seven years, the legislature has been on time. The governor then has until June 30th to sign the bill, just in time for July 1st, which is the beginning of California's fiscal year.

Through the entire process we will keep a watchful eye to ensure that our members' interests are protected. This is why politics matter. We work hard to elect a governor who will stand up for working families. We will continue to safeguard the interests of our members and communities by supporting and electing candidates that stand up for working families, retirement security and affordable health care benefits for all.

HIGHLIGHTS OF THE GOVERNOR'S BUDGET:

- Fully fund California's rainy-day cash reserve fund to \$13.5 billion, by depositing a total of \$5 billion into the state "rainy day fund." This would be the largest cash reserve in state history.
- An additional \$6.2 billion contribution to CalPERS to ensure the pension fund's long-term sustainability.
- \$1.2 billion for increased employee compensation, health care costs and retiree health care prefunding for active employees.
- Millions in the budget for apprenticeship and innovation grants, allowing us to increase our ability to provide professional training opportunities for our members—like our successful Registered Nursing and Information Technology apprenticeship programs.

#iChooseMyUnion



