



Application for _____ Committee

Ad Hoc Environmental • African American • Asian Pacific Islander • Budget • COPE
Disabled in State Workforce • Latino/Latina • Lavender • Veteran's • Women's

Name:		Date:	
Member # (see membership ID card):			
Job Title:		Years with the State:	
Department:			
Worksite Address:			
Home Street Address:			
City, State, Zip:			
Home Phone:		Work:	Cell:
Home E-Mail:			
Work E-Mail:			
Are you willing to travel? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Are you a member of COPE? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Why do you want to be a member of the committee?			
What other committees have you been on? (Both in the Union and Personal Life)			

How would being on the committee help you to move member involvement in your worksite?

Describe how you have demonstrated leadership either in your personal life or in your professional experience:

What leadership positions have you held either in your life or at work? What skills did those positions require?

Steward:
DBUR:
BUNC:
DLC Leadership/Office:
General Council Delegate:
Community (e.g., sports coach, PTA, church/synagogue, other)
Other:

**PLEASE RETURN COMPLETED FORM TO:
Yvonne Walker, SEIU Local 1000, PO Box 160005, Sacramento, CA 95811 or Fax: 916-554-1296.**